

Health & Wellbeing Board

Date: Tuesday, 17th April, 2018

Time: 10.30 am

Venue: Brunswick Room - Guildhall, Bath

Members: Dr Ian Orpen (Member of the Clinical Commissioning Group), Councillor Vic Pritchard (Bath & North East Somerset Council), Ashley Ayre (Bath & North East Somerset Council), Mike Bowden (Bath & North East Somerset Council), Mark Coates (Knightstone Housing), Tracey Cox (Clinical Commissioning Group), Debra Elliott (NHS England), Alex Francis (The Care Forum – Healthwatch), Diana Hall Hall (Healthwatch), Steve Kendall (Avon and Somerset Police), Bruce Laurence (Bath & North East Somerset Council), Kirsty Matthews (B&NES Community Services), Stuart Matthews (Avon Fire and Rescue Service), Councillor Paul May (Bath and North East Somerset Council), Professor Bernie Morley (University of Bath), Laurel Penrose (Bath College), Jermaine Ravalier (Bath Spa University), Hayley Richards (Avon and Wiltshire Partnership Trust), James Scott (Royal United Hospital Bath NHS Trust), Andrew Smith (BEMS+ (Primary Care)), Sarah Shatwell ((VCSE Sector) - Developing Health and Independence), Jane Shayler (Bath & North East Somerset Council) and Elaine Wainwright (Bath Spa University)

Observers: Cllrs Tim Ball and Eleanor Jackson



Marie Todd

Democratic Services

Lewis House, Manvers Street, Bath, BA1 1JG

Telephone: 01225 394414

Web-site - <http://www.bathnes.gov.uk>

E-mail: Democratic_Services@bathnes.gov.uk

NOTES:

1. **Inspection of Papers:** Papers are available for inspection as follows:

Council's website: <https://democracy.bathnes.gov.uk/ieDocHome.aspx?bcr=1>

Paper copies are available for inspection at the **Public Access points:-** Reception: Civic Centre - Keynsham, Guildhall - Bath, The Hollies - Midsomer Norton. Bath Central and Midsomer Norton public libraries.

2. **Details of decisions taken at this meeting** can be found in the minutes which will be circulated with the agenda for the next meeting. In the meantime, details can be obtained by contacting as above.

3. **Recording at Meetings:-**

The Openness of Local Government Bodies Regulations 2014 now allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Some of our meetings are webcast. At the start of the meeting, the Chair will confirm if all or part of the meeting is to be filmed. If you would prefer not to be filmed for the webcast, please make yourself known to the camera operators.

To comply with the Data Protection Act 1998, we require the consent of parents or guardians before filming children or young people. For more information, please speak to the camera operator.

The Council will broadcast the images and sound live via the internet www.bathnes.gov.uk/webcast The Council may also use the images/sound recordings on its social media site or share with other organisations, such as broadcasters.

4. **Public Speaking at Meetings**

The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. They may also ask a question to which a written answer will be given. **Advance notice is required not less than two full working days before the meeting. This means that for meetings held on Thursdays notice must be received in Democratic Services by 5.00pm the previous Monday.** Further details of the scheme:

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=12942>

5. **Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are signposted. Arrangements are in place for the safe evacuation of disabled people.

6. **Supplementary information for meetings**

Additional information and Protocols and procedures relating to meetings

<https://democracy.bathnes.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13505>

Health & Wellbeing Board - Tuesday, 17th April, 2018

at 10.30 am in the Brunswick Room - Guildhall, Bath

A G E N D A

1. WELCOME AND INTRODUCTIONS
2. EMERGENCY EVACUATION PROCEDURE
3. APOLOGIES FOR ABSENCE
4. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting.

(a) The agenda item number in which they have an interest to declare.

(b) The nature of their interest.

(c) Whether their interest is a **disclosable pecuniary interest** or an **other interest**,
(as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIR
6. PUBLIC QUESTIONS/COMMENTS
7. MINUTES OF PREVIOUS MEETING (Pages 7 - 16)

To confirm the minutes of the above meeting as a correct record.

8. TOPIC/CASE STUDY: DEMENTIA (Pages 17 - 20)

To receive an overview of dementia services and support in B&NES including information on the Alzheimer's Social Care campaign.

10.40am – 15 mins – Chris Atkinson and Ben Stevens (Alzheimer's Society)

9. INTEGRATED CARE SYSTEM UPDATE

To receive an update on plans between the Clinical Commissioning Group (CCG) and Council to move to a single commissioning structure.

10:55am – 20 mins – Tracey Cox and Jane Shayler

10. SUSTAINABILITY AND TRANSFORMATION PARTNERSHIP (STP) UPDATE

To receive an update on the Sustainability and Transformation Partnership (STP).

11:15am – 20 mins – Chris Brown and Tracey Cox

11. SAFE AND WELL INITIATIVE

To receive a presentation regarding the Safe and Well Initiative to provide an understanding of the initiative which is a collaboration of opportunities between the Avon Fire and Rescue Service and health and social care.

11.35am – 15 mins – Neil Liddington

12. PROPOSED CHARTER FOR JOINT ACTION ON IMPROVING HEALTH AND WELLBEING THROUGH NATURE (Pages 21 - 28)

The Board is asked to consider the attached Charter which commits to joint action on improving health and wellbeing through nature between the B&NES Health and Wellbeing Board and the West of England Nature Partnership.

11:50am – 15 mins – Selena Gray

13. DIRECTOR OF PUBLIC HEALTH REPORT 2017 (Pages 29 - 44)

To consider and endorse the annual report of the Director of Public Health 2017.

This year's theme is "What is Health?" The introduction discusses how health, for good or ill, develops through life, shaped by the interaction of many individual and social factors.

The main chapters consist of a small number of topics, carefully chosen to demonstrate the great diversity of influences that affect mental health and physical wellbeing. These include: air quality, children's mental health, domestic abuse, working towards a more physically active culture and the crucial and intricate inter-relationship between health and work. Some of these topics were selected in response to public feedback on last year's report.

12:05pm – 15 mins – Bruce Laurence

14. CLOSING REMARKS

To receive closing remarks from the Chair.

12.20pm – 5 mins – Dr Ian Orpen

The Committee Administrator for this meeting is Marie Todd who can be contacted on 01225 394414.